

35<sup>TH</sup> INTERNATIONAL HEGEL CONGRESS OF  
THE INTERNATIONAL HEGEL SOCIETY

35. INTERNATIONALE HEGEL-KONGRESS  
DER INTERNATIONALEN HEGEL-GESELLSCHAFT



## THE IDEA

of the Good and Ethical Life in  
Hegel's Philosophy

## DIE IDEE

des Guten und der Sittlichkeit in  
der Philosophie Hegels



GEORGIAN TECHNICAL UNIVERSITY  
TECHNISCHE UNIVERSITÄT GEORGIENS

30 SEPTEMBER - 04 OCTOBER

**Host University:**

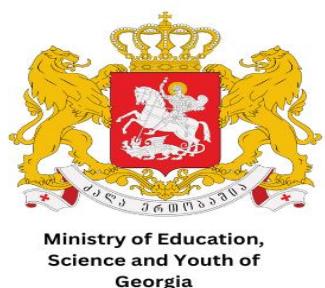
**Georgian Technical University**



**International Hegel Society**



**Partners:**



Ministry of Education,  
Science and Youth of  
Georgia



Ministry of Culture and  
Sport of Georgia



30 SEPTEMBER

**9:00 OPENING OF THE CEREMONY**

(IVANE JAVAKHISHVILI HALL, 3<sup>RD</sup> FLOOR, CENTRAL BUILDING)

Representative of the Ministry of Culture

Representative of the Ministry of Education

Rector of the Georgian Technical University

The Dean of the Engineering Economics, Media Technologies and Social Sciences

Vice-Rector of the Georgian Technical University

President of the International Hegel Society

**Plenary Lectures**

(Giorgi Nikoladze Hall, 3<sup>rd</sup> Floor, Central Building)

**Chair: Mamuka Beriashvili**

**10:00 - Prof. Andreas Arndt, Humboldt University of Berlin,**

Die Wirklichkeit des Guten und die Realität der Sittlichkeit

**11:30 - Prof. Theo Kobusch, Rhenish Friedrich Wilhelm University of Bonn,**

Die Welt des objektiven Geistes. Hegels Theorie und ihre historischen Vorfäder

**13:00-14:00 Lunch Break**

**Panel Lectures: 14:00- 18:00**

**SECTION 1: ETHICAL LIFE AND THE GOOD: DIMENSIONS IN HEGEL'S LOGIC, PHILOSOPHY OF RELIGION, AND THEORY OF THE STATE**

Niko Nikoladze Hall, 3rd Floor, Central Building

**Chair: Kaveh Boveiri**

14:00 **Brady Bowman**, Pennsylvania State University,

Höchstes Gut, absolute Idee. Kantische Moraltheologie in Hegels  
Wissenschaft der Logik

14:30 **Eyüp Ali Kılıçaslan**, Ankara University,

Hegel On the Protestant Reformation or Religion, Philosophy and Politics by  
Hegel

15:00 **Lorena Souyris Oportot**, Universidad Católica del Maule,

La logique de la morale contemporaine: sur l'utilité en temps de liberté  
absolute

**15:30-16:00 Coffee Break**

16:00 **Siek Leng Tan**, Universität Bonn,

Über das Verhältnis des ideellen Guten und des realen Guten bei Hegel

16:30 **Berker Basmaci**, The New School for Social Research,  
Art as the Manifest Actuality of the Good

17:00 **Allonzo Murriel Perez**, The University of Paris-Sorbonne,

Ethical life and forms of life

**SECTION 2: ETHICAL LIFE AND THE GOOD IN HEGEL'S PHILOSOPHY OF SPIRIT AND PHILOSOPHY OF NATURE**

Central Library, 1<sup>st</sup> Floor, 116

**Chair: Mariana Teixeira**

14:00 **Giorgi Berdzenishvili**, Ilia State University,

Hegel and Idealism Philosophy

14:30 **Cristiana Senigaglia**, Universität Passau,

Anerkennung als Grundlage der Menschlichkeit

15:00 **Lasha Kharazi**, Georgian-American University,  
Beyng-historical treatises of Heidegger and GA 68

**SECTION 3/4: THE PRINCIPLE OF RECOGNITION AS THE BASIS FOR THE REALIZATION OF FREEDOM; SUBJECT AS LOGICAL CONCEPT: IMPLICATIONS FOR STATE AND SOCIETY**

*Giorgi Nikoladze Hall, 3<sup>rd</sup> Floor, Central Building*

**Chair: Zanan Akin**

14:00 **Ewa Nowak**, Adam Mickiewicz University of Poznań,

Hegel's colonization/decolonization of Hegel

14:30 **Michael Frey**, Universität Potsdam,

Die zeitliche Tiefe des Geistes. Die Verwirklichung der Freiheit als System synchroner und diachroner Widersprüche

15:00 **Can Piero Schnepf**, Carl von Ossietzky Universität Oldenburg, Der Hegel'sche Idealismus als allegorischer Materialismus – Die materialistischen Implikationen der Philosophie Hegels

**15:30-16:00 Coffee Break**

16:00 **Emmanuel Nakamura**, Freie Universität Berlin,  
Das soziale Band des Kampfes um Anerkennung

16:30 **Holden Kelm**, Berlin-Brandenburgische Akademie der  
Wissenschaften,

Das Sittlich-Gute als Endzweck der Kunst? Zu Hegels Kant-Kritik in den Einleitungen seiner Berliner Ästhetikvorlesungen

17:00 **Ferdinand Perot**, Université Bordeaux-Montaigne,

Love as concept: the affective pre-conditions of rationality and freedom in Hegel's philosophy of ethical life

**SECTION 5: ETHICAL LIFE AND THE IDEA OF THE GOOD FROM THE PERSPECTIVE OF THE PHILOSOPHY OF RIGHT**

*Central Library, 1<sup>st</sup> Floor, 129*

**Chair: Ivana Renić**

14:00 **Mate Tevzadze**, Ilia State University,

From Welfare (das Wohl) to the Good (das Gute)

14:30 **Gregor Schäfer**, Universität Basel,

On the Systematic Place of War in Hegel's *Philosophy of Right*

15:00 **Dragoș Popescu**, The Institute of Philosophy and Psychology of the Romanian Academy,

Person and Property in Hegel's *Elements of the Philosophy of Right*

**15:30-16:00 Coffee Break**

16:00 **Umut Eldem**, Doğuş University,

Hegel and Kant on the Demands of Justice

16:30 **Rutwij Harshad Nakhwa**, Indian Institute of Technology,

Patriotism as Objective Affect: Towards a (Contemporary) Hegelian Theory of Political Affect

**Block 9, Room 410**

**Chair: Luiz Fernando Barrére Martin**

14:00 **Martina Barnaba**, La Sapienza University of Rome,

Hegel's Spiritual Bildung as a Good Actualization of Nature

14:30 **Yufang Yang**, Shanghai University,

Die Rezeption der Hegelschen Philosophie im Frankreich des 20. Jahrhunderts aus der kritisch-humanistischen Perspektive

15:00 **Patrycja Pendrakowska**, Humboldt University in Berlin,

He Lin's Understanding of Hegel's *Phenomenology* in the Light of Neoconfucian Song-Ming Dynasty Philosophers Zhu Xi

**15:30-16:00 Coffee Break**

16:30 **Ulrich Richter**,

Lenin liest Hegel - Hegel, gelesen von Lenin. Die trialektik von geist und materie

17:00 **Bartosz Wójcik**, Polish Academy of Sciences,

War or the Return of the Repressed Rabble

17:30 **Haengnam Lee**, Seoul National University,

Kämpfende Individuen und kriegsführende Staaten — Die zwei Dimensionen der Anerkennung bei Hegel

**18:30 – GEORGIAN TECHNICAL UNIVERSITY, WELCOME RECEPTION, SECOND FLOOR, CENTRAL BUILDING**

**20:00 – GEORGIAN TECHNICAL UNIVERSITY, IVANE JAVAKHISHVILI HALL, 3<sup>RD</sup> FLOOR, GEORGIAN CULTURAL PROGRAM**



1 OCTOBER

Plenary Lectures

Chair: Brady Bowman

(*Giorgi Nikoladze Hall, 3rd Floor, Central Building*)

10:00 - Prof. Niklaus Largier, University of California, Berkeley,

Hegel and the Mystics

11:30 - Prof. Lasha Bregvadze, Tbilisi State University,

Hegel's Philosophy of Right and Differentiation of State and Society: Competing Visions of Modernity between  
Staatslehre and Gesellschaftstheorie

13:00-14:30 Lunch Break

**13:00-14:30 - MEETING OF THE ADVISORY BOARD (GIORGI NIKOLADZE HALL, 3RD FLOOR, CENTRAL BUILDING)**

Panel Lectures: 14:30 – 19:00

**SECTION 1: ETHICAL LIFE AND THE GOOD:  
DIMENSIONS IN HEGEL'S LOGIC, PHILOSOPHY OF  
RELIGION, AND THEORY OF THE STATE**

*Niko Nikoladze Hall, 3rd Floor, Central Building*

Chair: Myriam Gerhard

14:30 **Valter Holmström**, University of Helsinki,  
The Irrational Crown of the Rational State? Defending Hegel's  
Monarch

15:00 **Peter Neshitov**, Tashkent State Transport University,

Seniority dispute between state and religion in Hegel's  
philosophy: competition of the secondary

15:30 **Daehun Jung**, Pusan University,

Eine neue Lesart über die Sittlichkeit in Hegels  
*Rechtsphilosophie* — Gegen Honneths Interpretation

16:00 **Giovanni Andreozzi**, Università degli Studi di Parma,  
Idee des Guten und absolute Befreiung: Die Sittlichkeit als  
„Verdichtung“ von Alterität und Transformation

16:30 – 17:00 Coffee Break

**SECTION 2: ETHICAL LIFE AND THE GOOD IN  
HEGEL'S PHILOSOPHY OF SPIRIT AND PHILOSOPHY  
OF NATURE**

*Central Library, 1st Floor, 116*

Chair: Giga Zedania

14:30 **Bangrui Chen**, University of Chicago, From Morality to  
Ethical Life: Hegel's Critique of the Kantian Moral Worldview  
and its Metaphysical Basis

15:00 **Anna Beria**, Kingston University, London,

Concrete Universality, Common(s) and Love. From  
Reproduction to the Absolute Idea in Hegel's SoL

15:30 **Giuseppa Bella**, Universitaet von Catania,

Überlegungen zum Guten als logische, ontologische und  
normative Voraussetzung der absoluten Idee und des ethischen  
Lebens

16:00 **Jure Zovko**, University of Zadar, Hegel's second nature  
as the legacy of Plato's philosophy

16:30 – 17:00 Coffee Break

**SECTION 3/4: THE PRINCIPLE OF RECOGNITION AS  
THE BASIS FOR THE REALIZATION OF FREEDOM;  
SUBJECT AS LOGICAL CONCEPT: IMPLICATIONS  
FOR STATE AND SOCIETY**

*Giorgi Nikoladze Hall, 3rd Floor, Central Building*

Chair: Christine Blättler

14:30 **Yuliia Tereshchenko**, Adam Mickiewicz University in  
Poznań,

Recognition and Action in Hegel's *Jenaer Realphilosophie*

15:00 **Ihsan Berk Ozcangiller**, Istanbul Medeniyet University,  
Ontological Toleration as the Basis of Mutual Recognition in  
Hegel

15:30 **Tamar Tsopurashvili**, Ilia State University,

Recognition as the Philosophical Foundation of the Law in  
Fichte and Hegel

16:00 **Anna Sutter**, FU Berlin,

Sokrates, Aristophanes und das Volk Athens. Hegel über die  
tragikomische Kollision von substantieller Sittlichkeit und  
Subjektivität

16:30-17:00 Coffee Break

17:00 **Ia Burduli**, Technische Universität Georgiens,

Sprache und Anerkennung: *Das Wahre ist das Ganze* in Postmodernen und romantischen Reflexionen

17:30 **Aliko Lavranu**, Panteion University of Social and Political Sciences,

Das „wahrhafte“ und das „formelle Gewissen“

#### **SECTION 5: ETHICAL LIFE AND THE IDEA OF THE GOOD FROM THE PERSPECTIVE OF THE PHILOSOPHY OF RIGHT**

*Central Library, 1<sup>st</sup> Floor, 129*

**Chair:** Theo Kobusch

14:30 **Andrzej Przylebski**, Adam-Mickiewicz-University,

Der Abschied von der Sittlichkeit und seine Folgen

15:00 **Krassimir Stojanov**, Catholic University of Eichstaett-Ingolstadt,

The Good as a Process – The Concept of *Bildung* in Hegel's Philosophy of Right

15:30 **Kaveh Boveiri**, Université du Québec à Montréal,

Hegel und der Sozialismus

16:00 **Ayumi Takeshima**, Okayama University,

Why is Ethical Life Called "Living Good"? An Examination of Hegel's Concept of Ethical Life

**16:30-17:00 Coffee Break**

17:00 **Konrad Wyszkowski**, University of Warsaw,

Towards the new Sittlichkeit ('ethical life'). The need and the prospects

17:30 **Jan Grzybowski**, University of Warsaw,

Ethical memory and unconsciousness of Hegel's spirit

#### **SECTION 6/7/8: WAR AND THE PRINCIPLE OF INTERNATIONAL RELATIONS IN HEGEL'S "PHILOSOPHY OF RIGHT"; THE RECEPTION OF HEGEL'S PHILOSOPHY IN GEORGIA AND OUTSIDE GERMANY; NATURE VS. CULTURE IN THE CONTEXT OF THE IDEA OF THE GOOD**

*Block 9, Room 410*

**Chair:** Holden Kelm

14:30 **Zhironi Khujadze**, Ivane Javakhishvili Tbilisi State University,

Derrida's Deconstruction of Hegel: "Antigone" and the Limits of Dialectical Reasoning

15:00 **Luiz Fernando Barrére Martin**, Federal University of ABC (UFABC),

Über Krieg und Frieden in Hegels *Philosophie des Rechts* und die zeitgenössische Debatte über den „hybriden Krieg“

15:30 **Thanasis Giouras**, Universität von Kreta,

Die Ausgabe der Hegelschen Rechtsphilosophie von Eduard Gans (1833). Die 'Sichtung des Stoffes' und das politische Substrat der Edition

16:00 **Tao Tan**, Tsinghua Universität, Peking,

Die drei Wege der chinesischsprachigen Forschung zum Marx-Hegel-Verhältnis – und ein neuer Vorschlag

**16:30-17:00 Coffee Break**

17:00 **Aleksandr Blotskii**, Wirtschaftshochschule Moskau,

Der Einfluss von Pietismus und Mystik auf die Entstehung der Hegelschen Philosophie in Russland

17:30 **Natalia Listratenko**, Philosophische Gesellschaft "Dialektik und Kultur",

Subjektivität der Wahrheit in den Werken der Späten-sowjetischen Philosophen

**18:00 - 20:00 - GENERAL MEETING OF THE INTERNATIONAL HEGEL SOCIETY (GIORGII NIKOLADZE HALL, 3<sup>RD</sup> FLOOR, CENTRAL BUILDING)**



2 OCTOBER

Chair: Jure Zovko

Plenary Lectures

(*Giorgi Nikoladze Hall, 3rd Floor, Central Building*)

10:00 - Prof. Francesca Iannelli, Roma Tre University,

Plädoyer für das Entgendern der Entzweigung

12:00 - Prof. Christoph Menke, Goethe University Frankfurt,

Equality, Interpellation, Liberation: Three Vectors of Recognition

13:00-14:00 Lunch Break

Panel Lectures: 14:00 – 18:00

**SECTION 1: ETHICAL LIFE AND THE GOOD: DIMENSIONS IN HEGEL'S LOGIC, PHILOSOPHY OF RELIGION, AND THEORY OF THE STATE**

*Niko Nikoladze Hall, 3rd Floor, Central Building*

Chair: Jan Grzybowski

14:00 Julian Hensold, Augustana Hochschule Neuendettelsau,

Überlegungen zu ihrer Vereinbarkeit auf Grundlage der Religionsphilosophie G.W.F. Hegels

14:30 Karydas Dimitris, University of Athens,

Das innere Staatsrecht: logische Struktur und politisch-ökonomische Bedingungen der Wirklichkeit von Freiheit

15:00 Toru Ikeda, Freie Universität Berlin,

Die Rolle der „Gewalt“ in der logischen Genesis des Guten

15:30 Cole C. De Jager, Pennsylvania State University,

‘Who is to draw up the Constitution?’ Hegel’s Institutional Response to Rousseau’s Riddle

16:00-16:30 Coffee Break

16:30 Ivan Protopopov, RANEPA, SUAI,

The idea of God and the state as an absolute ethical subject in Hegel's *Philosophy of Right*

17:00 Panagiotis Tsekouras, University of Patras,

A democratic reconsideration of Hegel’s theory of the State

**SECTION 2: ETHICAL LIFE AND THE GOOD IN HEGEL'S PHILOSOPHY OF SPIRIT AND PHILOSOPHY OF NATURE**

*Central Library, 1st Floor, 116*

Chair: Dominika Jerkic

14:00 Antoine Cantin-Brault, Université de Saint-Boniface,

Quelle est la place de l'art dans l'État?

14:30 Misa Sanada, Tokyo University,

Jacobis Woldemar und Gewissen in Hegels *Phänomenologie des Geistes*

15:00 Alma Klein, Freie Universität Berlin,

Zum ideengeschichtlichen Hintergrund von „Tugend“ und „Weltlauf“ in Hegels *Phänomenologie des Geistes*

15:30 Arata Nakashima, Rheinische Friedrich-Wilhelms-Universität Bonn,

Über Hegels sittliche Natur und Äther in seinem *Naturrechtsaufsatz*

16:00-16:30 Coffee Break

**SECTION 3/4: THE PRINCIPLE OFrecognition AS THE BASIS FOR THE REALIZATION OF FREEDOM; SUBJECT AS LOGICAL CONCEPT: IMPLICATIONS FOR STATE AND SOCIETY**

*Giorgi Nikoladze Hall, 3rd Floor, Central Building*

Chair: Rutwij Harshad Nakhwa

14:00 Ivana Renić, University of Zadar,

Davidson’s Triangulation Argument through the Lenses of Hegel’s Concept of reciprocal Recognition

14:30 Mete Han Arıtürk, Afyon Kocatepe University,

The Normative Reconstruction of Freedom: Honneth's Dialogue with Hegel on the Ethical State

15:00 Irakli Dekanozishvili, Ilia State University,

A Recognition-Theoretical Model of Democracy

15:30 Andrew Lee Bridges, California State University,

The Principle of Recognition and the Realization of Freedom in Hegel’s Comic Consciousness

16:00-16:30 Coffee Break

16:30 Morozov Maxim, Nationale Forschungsuniversität Belgorod,

Von der „Apologie des Totalitarismus“ zum „Sprung ins Reich der Freiheit“: Hegels „Grundlinien der Philosophie des Rechts“ als theoretisches Bild der radikalen menschlichen Emanzipation

17:00 Krisanov Ilya, Higher School of Economics,

Hegel's notion of society as a sociological category

**SECTION 5: ETHICAL LIFE AND THE IDEA OF THE GOOD FROM THE PERSPECTIVE OF THE PHILOSOPHY OF RIGHT**

*Central Library, 1<sup>st</sup> Floor, 129*

**Chair:** Konrad Wyszkowski

14:00 **Gabriele Panteghini**, University of Turin, University of Münster,

The “Holistic Turn” in Moral Philosophy: Hegel’s Institutionalism

14:30 **Chandler Hatch**, Nazarbayev University,

Hegel’s Argument for Private Property

15:00 **Agustín Lucas Prestifilippo**,

Finitude and Infinitude of the Subjective Spirit. The Ethical Function of Madness in the Anthropology of the Good

15:30 **Zanan Akin**, Fern Universität in Hagen,

Die sittliche Differenz: *Gültigkeit* und *Geltung* und das Rechtsprinzip der modernen Gleichheit

**16:00-16:30 Coffee Break**

**SECTION 6/7/8: WAR AND THE PRINCIPLE OF INTERNATIONAL RELATIONS IN HEGEL’S "PHILOSOPHY OF RIGHT"; THE RECEPTION OF HEGEL’S PHILOSOPHY IN GEORGIA AND OUTSIDE GERMANY; NATURE VS. CULTURE IN THE CONTEXT OF THE IDEA OF THE GOOD**

*Block 9, Room 410*

**Chair:** Arto Laitinen

14:00 **Veronika Klauser**, Humboldt-Universität zu Berlin,

Hegels Idee des Guten im Kontext von Kultur und Natur

14:30 **Brandon Jahel da Rosa**, Universität Bonn,

Anthropologische Überlegungen zum Hegelschen Begriff der Zweiten Natur

15:00 **Ugo Balzaretti**, Université de Lausanne,

*Rameaus Neffen* Bildung zwischen Schizophrenie der sozialen Vernunft und Naturalismus

15:30 **June-howe Hsueh**, University of Macau,

Hegel studies in China and the possible new development

**16:00-16:30 Coffee Break**

16:30 **Carl Corleis**, Christian-Albrechts-Universität zu Kiel,

Dialektische Gewalt und jüdische Ethik bei Levinas und Derrida

17:00 **Christine Blättler**, Kiel University,

Frantz Fanon's reception of Hegel



3 OCTOBER

Plenary Lectures

(Giorgi Nikoladze Hall, 3<sup>rd</sup> Floor, Georgian Technical University, Central Building)

Chair: Prof. Francesca Iannelli

10:00 - Prof. Warren Montag, Occidental College,

Commandment, Law and the Contingency of Utterances in Hegel's *Phenomenology*

12:00 - Prof. Violetta Waibel, University of Vienna,

Das Schöne, Das Wahre, Das Gute. Zur Rolle des Sittlichen in Hegels Ästhetik

13:00 – 14:00 Lunch Break

Panel Lectures: 14:00 – 18:00

**SECTION 2: ETHICAL LIFE AND THE GOOD IN HEGEL'S PHILOSOPHY OF SPIRIT AND PHILOSOPHY OF NATURE**

Central Library, 1<sup>st</sup> Floor, 116

Chair: Alexander Berg

14:00 Saniye Vatansever, Bilkent University,

Realizability of the Highest Good: Hegel's Objection and Kant's Reply

14:30 Timo Ennen, The Hong Kong University of Science and Technology,

“The Wounds of the Spirit Heal and Leave no Scars Behind” – The Meaning and Limits of Forgiveness in Hegel and Brandom

15:00 Kaiyuan Hong (洪凯源), Tsinghua University (清华大学人文学院哲学系),

Das Gute ohne Gewissen? Zur Geschichtlichkeit der Sittlichkeit bei Hegel

15:30 – 16:00 Coffee Break

**SECTION 3/4: THE PRINCIPLE OF RECOGNITION AS THE BASIS FOR THE REALIZATION OF FREEDOM; SUBJECT AS LOGICAL CONCEPT: IMPLICATIONS FOR STATE AND SOCIETY**

Giorgi Nikoladze Hall, 3<sup>rd</sup> Floor, Central Building

Chair: Ivan Kolev

14:00 Aycan Funda, Leuven University,

Beyond Hegel: A Recognitive Approach to Poverty and the Rabble in Civil Society

14:30 Kwon, Young Woo, Korea University,

Von zwei Arten des Guten im Hinblick auf Anerkennung und Kampf um Anerkennung

15:00 Mariana Teixeira, University of Lisbon,

Recognition before Ethical Life? Mapping the intra- and inter-subjective interpretations of Hegel's account of self-consciousness in the *Phenomenology of Spirit*

15:30 – 16:00 Coffee Break

16:00 Stefan Yulifir, Universität Potsdam,

Hegels reifes vernunftontologisches Staatsverständnis. Zur systematischen Stellung von Recht und Staat in Hegels Philosophie des Rechts von 1821

16:30 Felix Heyde, Rheinische-Friedrich-Wilhelms-Universität Bonn,  
Hermeneutische Einordnung des Hegelschen Seinsbegriffs

17:00 Nicolae Râmbu, Alexandru Ioan Cuza-Universität zu Jassy,  
Die Wahrheit der Dinge bei Hegel

17:30 Arto Laitinen, Tampere University,

Are we all Hegel's rabble today? The poor, the affluent, and the subsumed

**SECTION 5: ETHICAL LIFE AND THE IDEA OF THE GOOD FROM THE PERSPECTIVE OF THE PHILOSOPHY OF RIGHT**

*Central Library, 1<sup>st</sup> Floor, 129*

**Chair: Ugo Balzaretti**

14:00 **Goran Vranešević**, University of Ljubljana,

From the Obedience to Law to the Final Purpose of the World: On the Living Good in Hegel's Thought

14:30 **Pedro Geraldo Aparecido Novelli**, Universidade Estadual Paulista,

Kann der Arme Mensch sein? Reflexionen aus Hegels *Rechtsphilosophie*

15:00 **Martin Hergouth**, University of Ljubljana,

Why does ethical life require the idea of the good?

**15:30 – 16:00 Coffee Break**

**SECTION 6/7/8: WAR AND THE PRINCIPLE OF INTERNATIONAL RELATIONS IN HEGEL'S "PHILOSOPHY OF RIGHT"; THE RECEPTION OF HEGEL'S PHILOSOPHY IN GEORGIA AND OUTSIDE GERMAN; NATURE VS. CULTURE IN THE CONTEXT OF THE IDEA OF THE GOOD**

*Block 9, Room 410*

**Chair: Brady Bowman**

14:00 **Bruno Laranjeira Gonçalves**, University of Lisbon,

The Portuguese Hegelian readings: cultural mediation as a hypothetical model of Hegel's philosophy reception

14:30 **Xingkui Wang**, Independent University, Bangladesh,

War as Manifestation of Ethical Life of the State in Hegel's *Philosophy of Right*

15:00 **Dominika Jerkic**, Humboldt-Universität zu Berlin,

Die Idee des Guten und die Wirklichkeit

**15:30 – 16:00 Coffee Break**

16:00 **Arif Yıldız**, University of Istinye,

Faire parler Hegel en turc: un scandale philosophique ?

16:30 **Mariam Khazaradze**, Georgian Technical University,

Hegel and the Absolute Positivity, The Interpretation of Hegel by Giwi Margvelashvili (Hegel and Ontotext)

17:00 **Fabiana Del Mastro**, University of São Paulo,

The Immanence of the Reader in the *Science of Logic*

17:30 **Gregorio Demarchi**, Universität Zürich,

Georg Wilhelm Friedrich zwischen Karl und Carl

**20:00 – GEORGIAN TECHNICAL UNIVERSITY, IVANE JAVAKHISHVILI HALL, 3<sup>RD</sup> FLOOR, PIANO RECITAL OF VLADIMIR STOUPEL, "VON DER SITTLICHKEIT IN DER MUSIK" / "ON MORALITY IN MUSIC".**



**4 OCTOBER**

Panel Lectures: 10:00 – 14:00

**SECTION 1: ETHICAL LIFE AND THE GOOD: DIMENSIONS IN HEGEL'S LOGIC, PHILOSOPHY OF RELIGION, AND THEORY OF THE STATE**

*Niko Nikoladze Hall, 3rd Floor, Central Building*

Chair: Ewa Nowak

10:00 **Anton Ivanenko**, St.Petersburg University,

Hegels Staatslehre und Historizismus

10:30 **Endre Kiss**, Institut für Philosophie der Universitaet Eötvös,

Das Gute im Network des Perspektivismus (Zu Hegels möglicher Ethik)

11:00 **Beat Greuter**,

Die Einheit von Ordnung und Unordnung in Hegels Begriff der Freiheit

**11:30 – 12:00 Lunch Break**

**SECTION 2: ETHICAL LIFE AND THE GOOD IN HEGEL'S PHILOSOPHY OF SPIRIT AND PHILOSOPHY OF NATURE**

*Central Library, 1<sup>st</sup> Floor, 116*

Chair: Aliko Lavranu

10:00 **Bernardo Bárzana**, Northwestern University,

The Freedom of Labor

10:30 **Hannah Heide**, Carl von Ossietzky Universität Oldenburg,

Über die Vernünftigkeit des Triebes oder die bewusstlose Individualität des Geistes“

11:00 **Lara Scaglia**, Instituto de Investigaciones Filosóficas,

Hegel's happy consciousness. On love and recognition

**11:30 – 12:00 Lunch Break**

**SECTION 3/4: THE PRINCIPLE OF RECOGNITION AS THE BASIS FOR THE REALIZATION OF FREEDOM; SUBJECT AS LOGICAL CONCEPT: IMPLICATIONS FOR STATE AND SOCIETY**

*Giorgi Nikoladze Hall, 3<sup>rd</sup> Floor, Central Building*

Chair: Rainer Adolphi

10:00 **Salome Khizanishvili**, Université technique de Géorgie,

Droit de l'espace de liberté et la modernité (à travers l'exemple de la doctrine de Hegel)

10:30 **Ketevan Rcheulishvili**, Georgian Technical University,

Hegels Philosophie des subjektiven Geistes und ihre Auswirkungen auf den modernen Diskurs über Spiritualität

11:00 **Jing Wang**, Universität Münster,

Die Anerkennung der Handlung in den *Grundlinien der Philosophie des Rechts*

**11:30 – 12:00 Lunch Break**

12:00 **Alexander Berg**, Universität Konstanz,

Die Bedeutung der literarischen Form des Herr-Knecht-Kapitels als Schlüssel für Anerkennung und Freiheit

12:30 **Saba Kokhreidze**, Ilia State University,

Criticism of Schelling's Intellectual Intuition with Hegel

**SECTION 5: ETHICAL LIFE AND THE IDEA OF THE GOOD FROM THE PERSPECTIVE OF THE PHILOSOPHY OF RIGHT**

*Central Library, 1<sup>st</sup> Floor, 129*

**Chair:** Violetta Waibel

10:00 **Bernardo Ferro**, University of Coimbra,

The Logic of Freedom: On the Place of Sittlichkeit in Hegel's *Philosophy of Right*

10:30 **Nino Gobechia**, Ludwig-Maximilians-Universität München,

Das Selbstwissen des Staates und die Normativität seiner Gesetze

11:00 **Ivan Kolev**, Sofia University,

Hegel's Philosophy of the Family

**11:30 – 12:00 Lunch Break**

**14:00 – 15:00 Coffee Break**

**15:00 - PROF. KAVEH BOVEIRI, THE PRESENTATION OF THE WORK "HEGEL'S LEGACY" (GIORGİ NIKOLADZE HALL, 3<sup>RD</sup> FLOOR, GEORGIAN TECHNICAL UNIVERSITY, CENTRAL BUILDING)**

**SECTION 6/7/8: WAR AND THE PRINCIPLE OF INTERNATIONAL RELATIONS IN HEGEL'S "PHILOSOPHY OF RIGHT"; THE RECEPTION OF HEGEL'S PHILOSOPHY IN GEORGIA AND OUTSIDE GERMANY; NATURE VS. CULTURE IN THE CONTEXT OF THE IDEA OF THE GOOD**

*Block 9, Room 410*

**Chair:** Bruno Laranjeira Gonçalves

10:00 **Adam Matysiak**, University of Warsaw,

Scepticism and Reflection in Relation to the Good within Nature in Hölderlin's and Hegel's Notions of Natural Law.

10:30 **León Antonio Heim**, University of Potsdam,

The Notion of a Self-Conscious Genus Process

11:00 **Kensuke Iwata**, Staatliche Akademie der bildenden Künste Stuttgart,

Idee des Guten in Hegels Logik und Ästhetik: als eine pragmatische Voraussetzung für Schönheit

**11:30 – 12:00 Lunch Break**

12:00 **Renata Guerra**, University of São Paulo,

Hegel's *Logic* and its reception by Ruy Fausto

12:30 **Matteo Rategni**, University IUAV of Venice,

,„Eine geistige Naturgeschichte“. First and Second Nature in the Theory of Representation as Realisation of Free Will

13:00 **Mikolaj Winiarski**, University of Warsaw,

The importance of August Cieszkowski's "Prolegomena to Historiosophy"

13:30 **Daviti Galashvili**, Georgian Technical University,

System and Method: Kote Bakradze's Interpretation of Hegel



**PLENARY LECTURES:**

**Chair: Prof. Myriam Gerhard**

*(Giorgi Nikoladze Hall, 3<sup>rd</sup> Floor, Georgian Technical University, Central Building)*

**16:00 - Prof. Giga Zedania, Ilia State University,**

“Was als gut bestimmt ist, ist schlecht; was als schlecht, ist gut”: Hegel, Diderot and the Future of Enlightenment

**17:00 - Prof. Axel Honneth, Columbia University in New York,**

Hegel and Socialism. A Third Current of Hegel's Political Heritage

**18:00 - Prof. Stefan Gosepath, Free University of Berlin,**

Hegel, the family and inheritance

**The End of Congress**



# **International Hegel Society**

The International Hegel Society is a registered association that aims to foster Hegel's intellectual heritage, to stimulate critical analysis of his philosophy in its historical development as well as its manifold relations to preceding and subsequent theories, and also to identify its contemporary relevance, particularly through the study of the varieties and applications of the dialectical method associated with Hegel's name.

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